




# 694 Great God of Every Blessing




1 Great God of ev - ery bless - ing, of faith - ful, lov - ing care,  
2 Your Word is our sal - va - tion, the source of end - less grace,  
3 Your Spir - it is our teach - er, the light that guides our search,



you are the fount of good - ness, the dai - ly bread we share.  
in death and life ex - tend - ing your cov - e - nant em - brace.  
trans - form - ing bro - ken peo - ple in - to the ho - ly church.



How can we hope to thank you? Our praise is but a start:  
In Christ we are one bod - y; each mem - ber has a part:  
For feed - ing us with mer - cy, for wis - dom you im - part:



sin - cere - ly and com - plete - ly I of - fer you my heart.

Written for the 500th anniversary of John Calvin's birth, this text sums up his liturgical theology, ending each stanza with his motto: *Cor meum tibi offero, Domine, prompte et sincere*. By moving from plural to singular the stanzas show how corporate faith becomes personal piety.

# Change My Heart, O God 695

*Cámbiame, Señor* 항상진실케

Refrain / Estribillo / 후렴




Change my heart, O God; make it ev - er true.  
*Cám - bia - me, Se - ñor,* con tu gran po - der.  
항 상 진 실 케 내 맘 바 꾸 사




Change my heart, O God; may I be like you.  
*Haz - me co - mo tú,* tu yo quie - ro ser.  
주 님 의 모 습 닻 게 하 소 서




You are the Pot - ter; I am the clay.  
*Tú el al - fa - re - ro,* yo el ba - rro soy.  
주 는 토 기 장 이 나 는 진 흙

Mold me and make me; this is what I pray.  
*Só - lo a tu i - ma - gen,* quie - ro siem - pre ser.  
날 빛 으 소 서 기 도 하 오 니



The central image of the potter and the clay in this text comes from Isaiah 64:8 (and there is a similar reference in Jeremiah 18:1-6), while the petition for a changed heart is similar to Psalm 51:10. Such readiness to do God's will is a significant feature of the spiritual life.

647

## Give Thanks

Give thanks with a grate-ful heart; give thanks to the Ho-ly One;

give thanks be-cause we're giv-en Je-sus Christ, the Son. Give

Son. And now let the weak say, "We are strong"; let the

poor say, "We are rich be-cause of what the Lord has done for

us!" And us!" Give thanks. Give thanks.

Drawing on language from 2 Corinthians 6:10 and 12:10 as well as Psalm 126:3, this short and repetitive song can be easily memorized. The simple vocabulary makes it suitable for multigenerational use, reminding all ages how gratitude for God's goodness changes our perspective.

TEXT: Henry Smith, 1978, alt.

GIVE THANKS  
Irregular

## Thankful Hearts and Voices Raise 648

Thank-ful hearts and voic-es raise; tell ev-ery-one what

God has done. Let ev-ery-one who seeks the Lord re-

joice and bear the name of Christ. Send us with your

prom-is-es and lead your peo-ple forth in joy with shouts of

thanks-giv-ing. Al-le-lu-ia, al-le-lu-ia.

This canticle for use at the close of worship comes from *Evangelical Lutheran Worship* (2006) and is included here in honor of the full communion agreement between the Presbyterian Church (U.S.A.) and the Evangelical Lutheran Church in America. It concludes with echoes of Isaiah 55:12.

## 715 The Earth Belongs to God Alone

1 The earth be - longs to God a - lone; hard  
 2 The fer - tile ground through years of toil has  
 3 All life be - longs to God a - lone, in  
 4 Till God en - dows the earth once more with

clay, rich soil, fine sand. Give thanks wher - ev - er  
 cried for Sab - bath rest— a time of peace for  
 wil - der - ness and fields. From fal - low land, or  
 E - den's state of grace, may we en - deav - or

food is grown on bor - rowed ho - ly land.  
 worn - out soil so land can be re - freshed.  
 plowed and sown, God gives the good it yields.  
 to re - store all land as sa - cred space.

This text emerged from a study of the attention in Levitical laws to the well-being of the land, especially by calling for fallow periods, or "land sabbaths," to preserve the soil. 2 Chronicles 36:21 even suggests that the Babylonian exile may have resulted from abusing the land.

## God, Whose Giving Knows No Ending 716

Capo 3: (D) (Bm) (G)  
 F Dm B $\flat$

1 God, whose giv - ing knows no end - ing, from your rich and  
 2 Skills and time are ours for press - ing toward the goals of  
 3 Trea - sure, too, you have en - trust - ed, gain through powers your

end - less store, na - ture's won - der, Je - sus' wis - dom, cost - ly  
 Christ, your Son: all at peace in health and free - dom, rac - es  
 grace con - ferred: ours to use for home and kin - dred, and to

cross, grave's shat - tered door: gift - ed by you, we turn  
 joined, the church made one. Now di - rect our dai - ly  
 spread the gos - pel word. O - pen wide our hands in

to you, of - fer - ing up our - selves in praise; thank - ful song shall  
 la - bor, lest we strive for self a - lone. Born with tal - ents,  
 shar - ing, as we heed Christ's age - less call, heal - ing, teach - ing,

rise for - ev - er, gra - cious do - nor of our days.  
 make us ser - vants fit to an - swer at your throne.  
 and re - claim - ing, serv - ing you by lov - ing all.

Guitar chords do not correspond with keyboard harmony.

This text on stewardship was one of about 450 submissions in a search for such hymns conducted by the Hymn Society of America in 1961. These words are well grounded by their musical setting, an early American shape note tune named for a Baptist church in Harris County, Georgia.