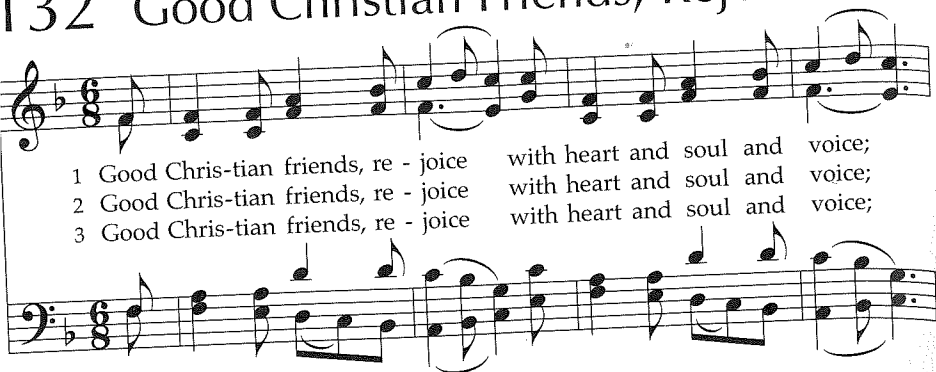
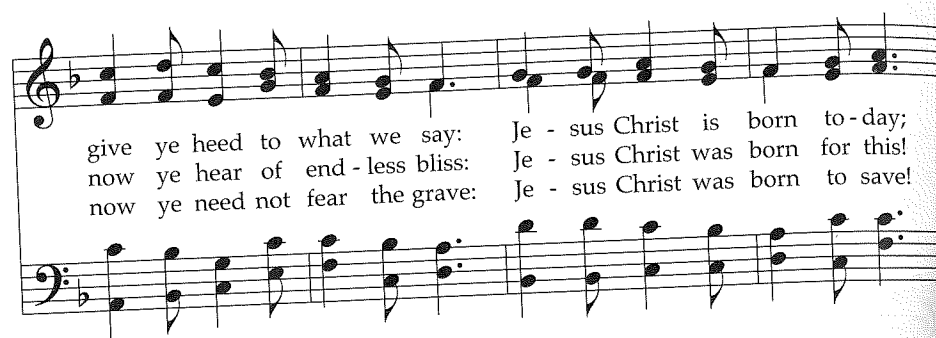


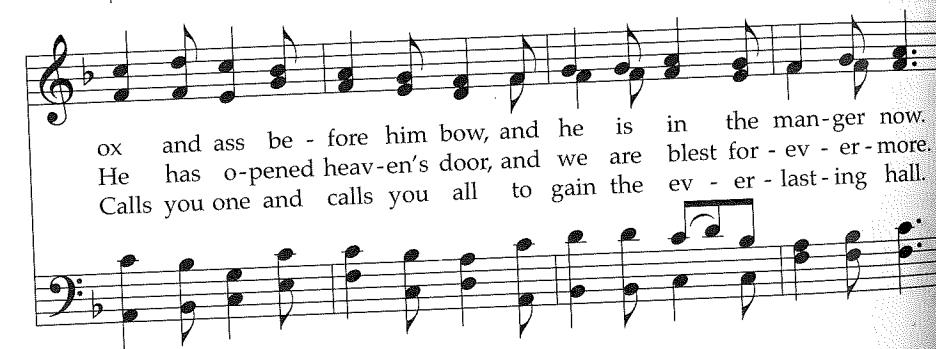
# 132 Good Christian Friends, Rejoice



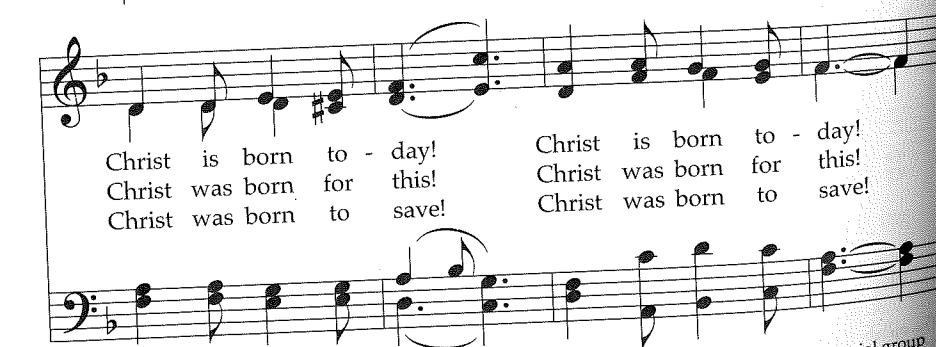
1 Good Chris-tian friends, re - joice with heart and soul and voice;  
 2 Good Chris-tian friends, re - joice with heart and soul and voice;  
 3 Good Chris-tian friends, re - joice with heart and soul and voice;



give ye heed to what we say: Je - sus Christ is born to-day;  
 now ye hear of end - less bliss: Je - sus Christ was born for this!  
 now ye need not fear the grave: Je - sus Christ was born to save!

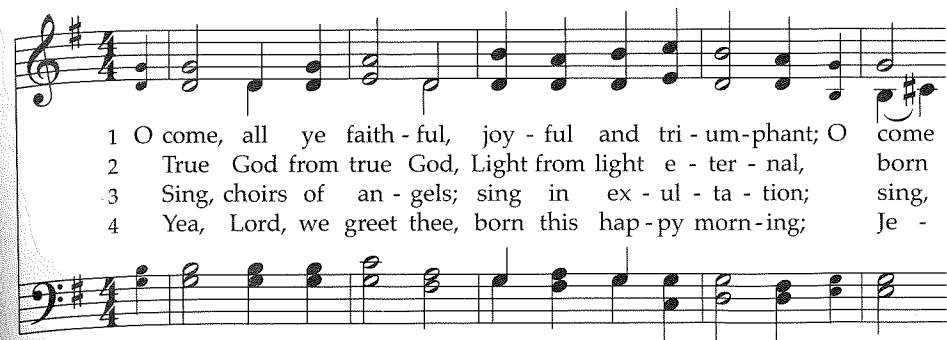


ox and ass be - fore him bow, and he is in the man-ger now.  
 He has o-pened heav-en's door, and we are blest for - ev - er - more.  
 Calls you one and calls you all to gain the ev - er - last-ing hall.

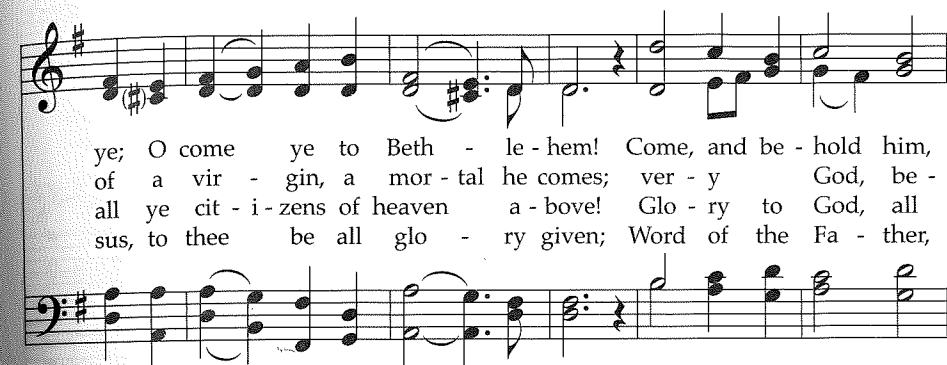


Christ is born to - day! Christ is born to - day!  
 Christ was born for this! Christ was born for this!  
 Christ was born to save! Christ was born to save!

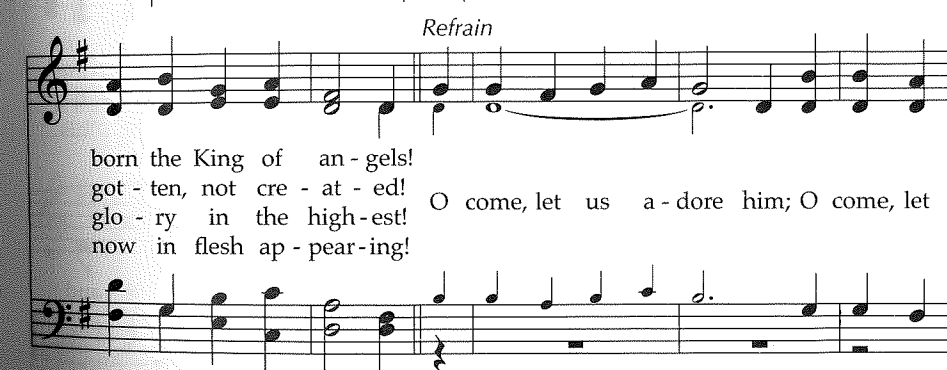
# O Come, All Ye Faithful 133



1 O come, all ye faith - ful, joy - ful and tri - um-phiant; O come  
 2 True God from true God, Light from light e - ter - nal, born  
 3 Sing, choirs of an - gels; sing in ex - ul - ta - tion; sing,  
 4 Yea, Lord, we greet thee, born this hap - py morn-ing; Je -



ye; O come ye to Beth - le - hem! Come, and be - hold him,  
 of a vir - gin, a mor - tal he comes; ver - y God, be -  
 all ye cit - i - zens of heaven a - bove! Glo - ry to God, all  
 sus, to thee be all glo - ry given; Word of the Fa - ther,

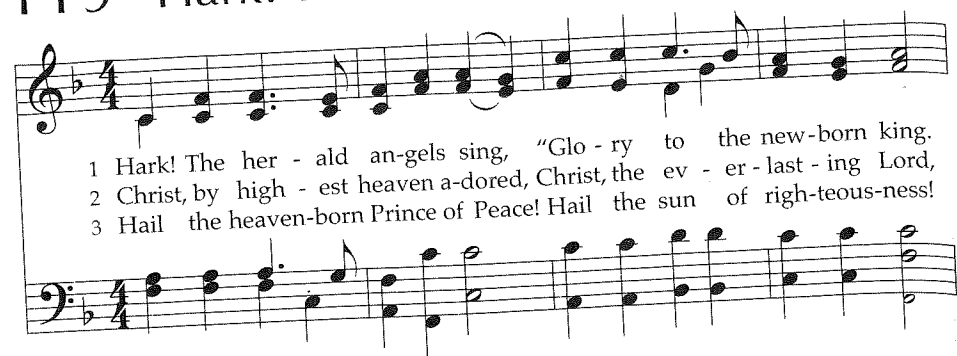


*Refrain*  
 born the King of an - gels!  
 got - ten, not cre - at - ed! O come, let us a - dore him; O come, let  
 glo - ry in the high - est!  
 now in flesh ap - pear-ing!

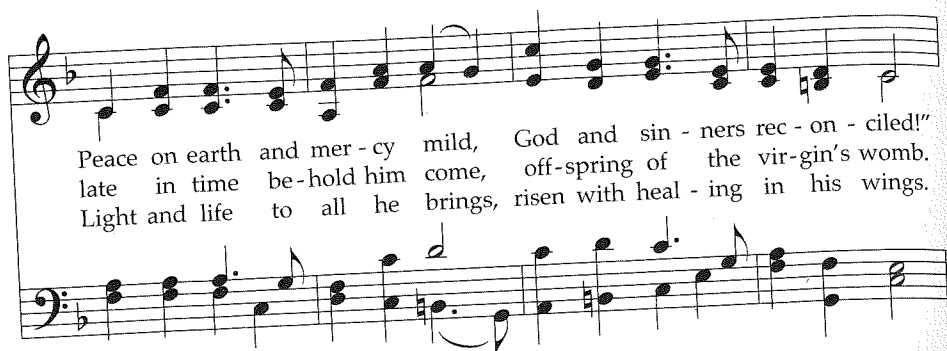


us a - dore him; O come, let us a - dore him, Christ, the Lord!

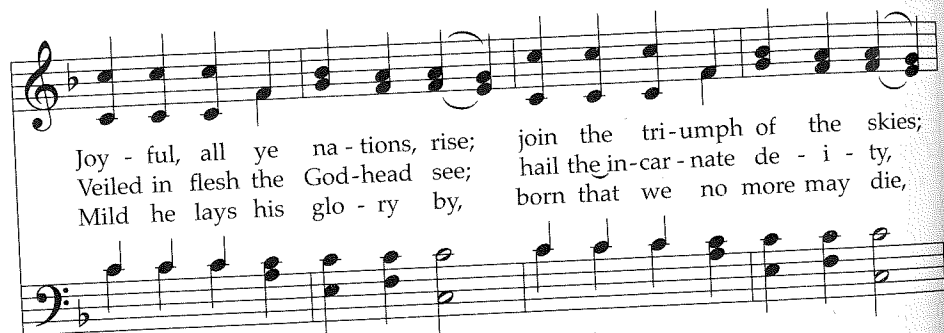
## 119 Hark! The Herald Angels Sing



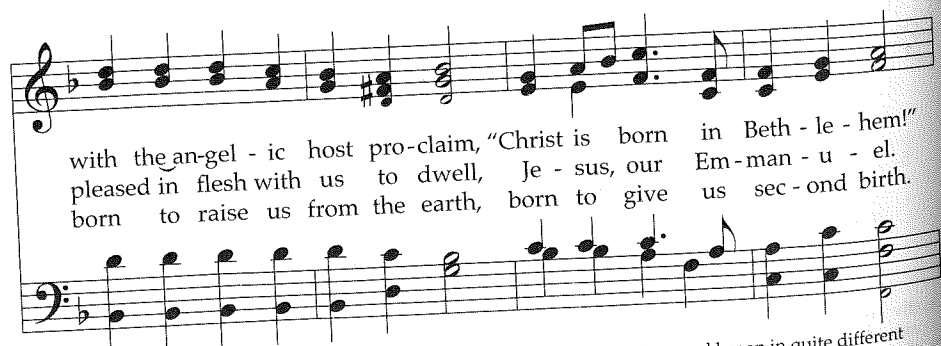
1 Hark! The her - ald an-gels sing, "Glo - ry to the new-born king.  
2 Christ, by high - est heaven a-dored, Christ, the ev - er - last - ing Lord,  
3 Hail the heaven-born Prince of Peace! Hail the sun of righ-teous-ness!



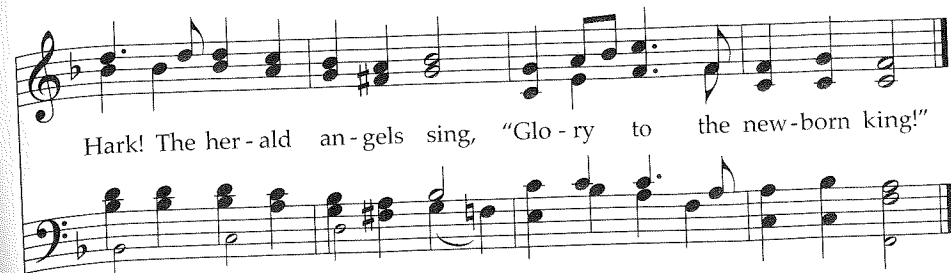
Peace on earth and mer - cy mild, God and sin - ners rec - on - ciled!"  
late in time be-hold him come, off-spring of the vir-gin's womb.  
Light and life to all he brings, risen with heal - ing in his wings.



Joy - ful, all ye na - tions, rise; join the tri-umph of the skies;  
Veiled in flesh the God-head see; hail the in-car-nate de - i - ty,  
Mild he lays his glo - ry by, born that we no more may die,



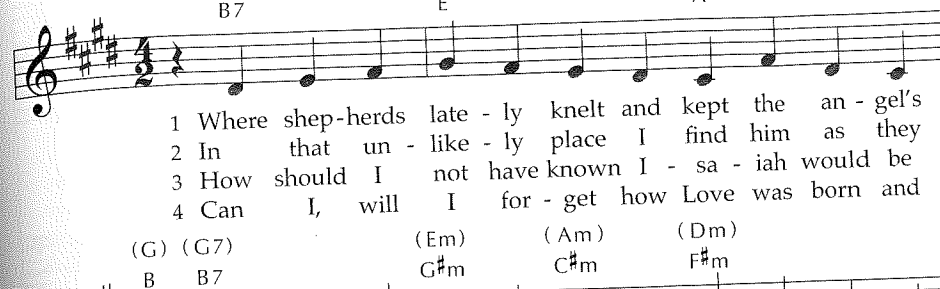
with the an-gel - ic host pro-claim, "Christ is born in Beth - le - hem!"  
pleased in flesh with us to dwell, Je - sus, our Em-man - u - el.  
born to raise us from the earth, born to give us sec - ond birth.



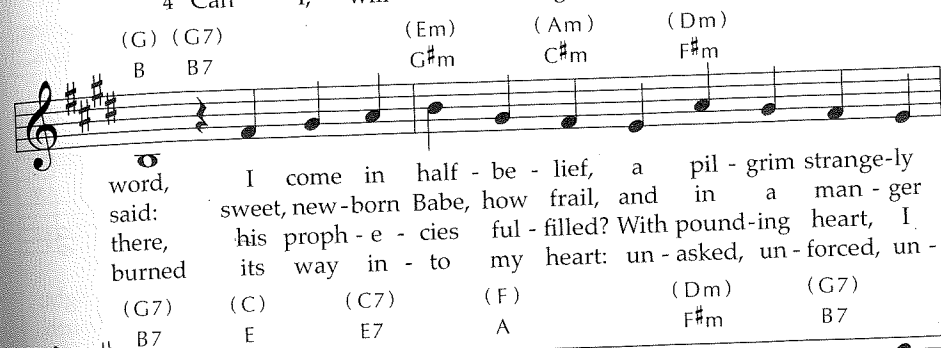
Hark! The her - ald an-gels sing, "Glo - ry to the new-born king!"

## Where Shepherds Lately Knew 120

Capo 4: (G7) (C) (F) (Dm)  
B7 E A F#m

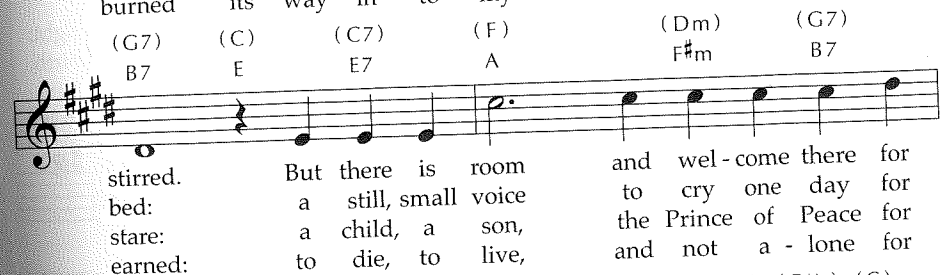


1 Where shep-herds late - ly knelt and kept the an - gel's  
2 In that un - like - ly place I find him as they  
3 How should I not have known I - sa - iah would be  
4 Can I, will I for - get how Love was born and



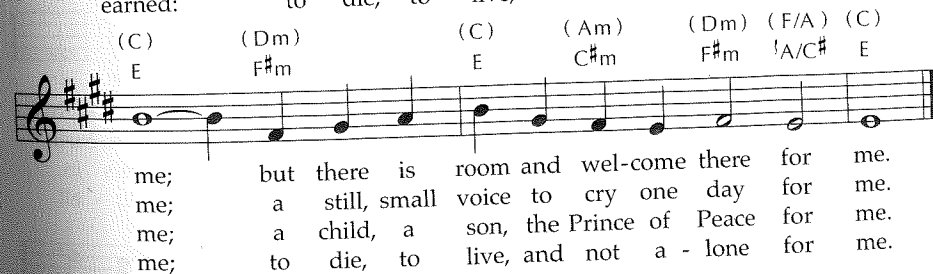
(G) (G7) (Em) (Am) (Dm)  
B B7 G#m C#m F#m

word, I come in half - be - lief, a pil - grim strange-ly  
said: sweet, new-born Babe, how frail, and in a man - ger  
there, his proph - e - cies ful - filled? With pound-ing heart, I  
burned its way in - to my heart: un - asked, un - forced, un -



(G7) (C) (C7) (F) (Dm) (G7)  
B7 E E7 A F#m B7

stirred. But there is room and wel-come there for  
bed: a still, small voice to cry one day for  
stare: a child, a son, the Prince of Peace for  
earned: to die, to live, and not a - lone for



(C) (Dm) (C) (Am) (Dm) (F/A) (C)  
E F#m E C#m F#m A/C# E

me; but there is room and wel-come there for me.  
me; a still, small voice to cry one day for me.  
me; a child, a son, the Prince of Peace for me.  
me; to die, to live, and not a - lone for me.

Guitar chords do not correspond with keyboard harmony.

Witnessing the beginning or the end of life evokes very personal responses (emphasized by the "for me" at the end of each stanza), especially when the scale is intimate, as in this imagined visit to Christ's manger. The prophecies recalled in stanza three come from Isaiah 9:6.

## 88 O Come, O Come, Emmanuel



1 O come, O come, Em - man - u - el, and ran - som  
 2 O come, thou Wis - dom from on high, who or - derest  
 3 O come, O come, thou Lord of might, who to thy  
 4 O come, thou Root of Jes - se, free thine own from



cap - tive Is - ra - el, that mourns in lone - ly ex - ile  
 all things might - i - ly: to us the path of knowl - edge  
 tribes on Si - nai's height in an - cient times didst give the  
 Sa - tan's tyr - an - ny; from depths of hell thy peo - ple



here un - til the Son of God ap - pear.  
 show; and teach us in her ways, to go. Re-joice! Re-joice!  
 law in cloud and maj - es - ty and awe.  
 save and give them vic - tory o'er the grave.



Em - man - u - el shall come to thee, O Is - ra - el.

- 5 O come, thou Key of David, come,  
 and open wide our heavenly home;  
 make safe the way that leads on high,  
 and close the path to misery.  
 Rejoice! Rejoice! Emmanuel  
 shall come to thee, O Israel.
- 6 O come, thou Dayspring, come and cheer  
 our spirits by thine advent here;  
 disperse the gloomy clouds of night,  
 and death's dark shadows put to flight.  
 Rejoice! Rejoice! Emmanuel  
 shall come to thee, O Israel.

- 7 O come, Desire of nations, bind  
 all peoples in one heart and mind;  
 bid envy, strife, and discord cease;  
 fill the whole world with heaven's peace.  
 Rejoice! Rejoice! Emmanuel  
 shall come to thee, O Israel.

One stanza of this paraphrase of the great O Antiphons may be sung on each of the last days of Advent as follows:

Dec. 17: O Wisdom (2)  
 Dec. 18: O Lord of might (3)  
 Dec. 19: O Root of Jesse (4)

Dec. 20: O Key of David (5)  
 Dec. 21: O Dayspring (6)  
 Dec. 22: O Desire of Nations (7)

Dec. 23: O Emmanuel (1)

These titles of the coming Christ appeared in daily Vesper antiphons sung during the week before Christmas; their roots date at least to the reign of Charlemagne. Both text and tune are the fruit of 19th-century efforts to

For You, O Lord, My Soul  
in Stillness Waits  
My Soul in Stillness Waits

For you, O Lord, my soul in still-ness waits; tru-ly my hope



- 1 O Lord of Light, our on - ly hope of glo  
 2 O Spring of Joy, rain down up - on our spi  
 3 O Root of Life, im - plant your seed with - in  
 4 O Key of Knowl - edge, guide us in our pil  
 5 Come, let us bow be - fore the God who mad  
 6 Here we shall meet the Mak - er of the hea



your ra-diance shines in all who look to you; con  
 our thirst - y hearts are yearn - ing for your word; con  
 and in your ad - vent, draw us all to you, ou  
 we ev - er seek, yet un - ful-filled re - main; o  
 let ev - ery heart be o - pened to the Lord, for  
 Cre - a - tor of the moun-tains and the seas, Lor



hearts of all in dark and shad - ow.  
 whole, be com - fort to our hearts.  
 born in dy - ing and in ris - ing.  
 us the path - way of your peace.  
 all the peo - ple of God's hand.  
 stars, and pres - ent to us now.

With a paraphrase of Psalm 62:5 as a refrain, this Advent text adapts four of the "Great O" antiphons which can be seen in no. 88), combining them with a paraphrase of Psalm 95:6-7 and an echo of the Christmas